

Abortion in Humanitarian Settings

Sharing results from a qualitative study on healthcare providers' experiences of providing comprehensive abortion care in the humanitarian setting in Cox's Bazar, Bangladesh

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Background

- A humanitarian setting is "one in which an event or series of events has resulted in a critical threat to the health, safety, security, or wellbeing of a community or other large group of people." (IAWG, 2018)
- In humanitarian settings women and girls face increased risk of unsafe abortion → maternal mortality and morbidity
- Barriers to comprehensive abortion care (CAC) in humanitarian settings:
 - → lack of prioritisation, lack of training, lack of equipment and supplies, restrictive abortion laws and policies and lack of knowledge on laws and policies, stigma and negative attitudes ...



Abortion in Bangladesh

- Abortions are restricted unless necessary to save the mother's life
- Menstrual Regulation (MR), a procedure to regulate the menstrual cycle to ensure a non-pregnancy is permitted up to week 10–12 following LMP
 - \rightarrow MVA
 - → Medical MR (mifepristone & misoprostol)



Cox Bazar, Bangladesh

- Over 900 000 Rohingya refugees from Myanmar
- Large-scale incidences of rape and sexual violence by the Myanmar military
- Following displacement, Rohingya women and girls continue to face different forms of sexual and gender-based violence
- MR, PAC and FP services are provided at facilities managed by GoB or NGOs



Study objective

 To explore healthcare providers' perception and experience of providing comprehensive abortion care in the humanitarian setting in Cox's Bazar, Bangladesh and to identify barriers and facilitators in service provision



Method

- Study design: qualitative study
- Sampling: purposeful sampling with assistance from lpas
- Data collection: 24 in-depth interviews (IDI)
 - → 19 IDI with HCP in Cox's Bazar (March 2019)
 - → 5 IDI with key informants
- Data analysis: content analysis with an inductive approach



Organisation, collaborations and policies influencing provision of CAC

- The MR policy provided a favorable legal environment
- Good collaboration among humanitarian actors and the GoB
- Supportive work environment
- Supply and equipment was available and adequate
- However, implants and IUDs were not readily accessible
- The Mexico City policy affected service provision



Influence of confidence, competence and pride on HCPs' provision of CAC

- HCPs felt confident that they were providing good services
- HCPs took pride in their work and created a positive identity

"... she cried a lot and told me that she is not ready to bear the child [...] she was so sacred of the matter being exposed to her neighbours.[...] I feel happy that from a worst-case scenario I helped a girl to live a new life. I love these things about the job, to help and to protect people from danger."

- HCPs felt adequately trained in MR, PAC and FP and had received training from NGOs before deployment
- However, there was limited knowledge on the abortion law among HCP and the knowledge on the MR policy varied



Influence of HCPs' understanding of Rohingya women's needs on CAC provision

- HCPs perceived the Rohingya community as patriarchal and Rohingya women as religious and conservative
 - → Affected counselling and provision of care: some required the husbands' permissions before providing care, some used religion and motherhood to increase acceptance

"We tell them it [MR] is not a sin. Because it will save your family, it will make you and your newborn child happy. You already have a child. If you have another baby now, you will get bad impact on your health. You cannot give your children enough care. So, take the MR and care for your family."

 HCPs perceived the humanitarian setting to affect Rohingya women's SRH outcome and decision-making



Conclusion

- Access to and availability of CAC in Cox's Bazar can be improved by (amongst other...)
 - →integrating the full package of CAC services
 - →ensuring providers have knowledge of abortion policies
 - →ensuring care is woman-centred and non-judgmental
 - →understanding women's needs from their own perspective